

Town of Clarksburg Annual Report

For the Fiscal Year ending June 30th, 2025



Honoring
Police Chief Michael Williams

As we reflect on Fiscal Year 2025, the Town of Clarksburg marks a moment of profound transition and one that honors our past.

This year, we recognize the retirement of longtime Police Chief Michael Williams, whose nearly four decades of dedicated service leave an enduring legacy in our community. Beginning his career in 1985 as a part-time officer, Chief Williams rose through the ranks to become chief in 2003, serving not only as a law enforcement leader but as a trusted and multifaceted public servant. In true small-town fashion, his role extended far beyond policing—supporting emergency management efforts, assisting in municipal operations, and serving wherever the town needed him most.

During his tenure, Chief Williams witnessed and adapted to significant changes in both policing and the community. From the early days of limited resources and a focus on traffic enforcement, to navigating more complex public safety challenges such as domestic incidents and substance use, his leadership remained steady and committed. He also oversaw important improvements to the department’s facilities and equipment, ensuring safer and more effective service for residents.

Chief Williams’ final act of service—escorting a World War II serviceman home after more than 80 years—symbolizes the deep sense of duty and respect that defined his career.

As we present this Annual Town Report, we do so with gratitude for Chief Williams’ years of service and with appreciation for all those who continue to serve the Town of Clarksburg. His legacy stands as a testament to dedication, adaptability, and the enduring spirit of public service that defines our community.

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FY 25 APPOINTMENTS FOR 1 YEAR

Cemetery Commissioner

Gas Inspector

Wire Inspector

Sewer Connection Inspector

Town Counsel

Emergency Management Director

Emergency Management Response

Fire Warden

Fire/Police

N. Berkshire Solid Waste Mgmt. Rep.

N.B.S.W. Management Alt. Rep.

Kyle Hurlbut

Norman Rolnick

Steven Meranti

Norman Rolnick

KP Law

Michael Williams

Carlyle (Chip) Chesbro

Carlyle (Chip) Chesbro

Kevin Hempstead

Carl McKinney

Jeff Levanos

BOARD OF ASSESSORS

Tom Bona

Allan Reutlinger

ELECTION WORKERS

Susan Brandon

Debbie Bua

Carla Fosser

John Fosser

Chuck Lewitt

Linda Lewitt

Jean Marchio

Deb Rosselli

Arlene Vachereau

APPOINTMENTS FOR 3 YEARS

AGRICULTURAL COMMISSION

Angela Alexander *(exp. 2027)*

Martha Tanner *(exp. 2026)*

Patricia Wilson *(exp. 2026)*

ZONING BOARD OF APPEALS

Keith Blanchard *(exp. 2028)*

Jason Morin *(exp. 2027)*

CONSERVATION COMMISSION

James Brandon *(exp. 2027)*

Clebe Scott *(exp. 2026)*

Greg Vigna *(exp. 2028)*

COUNCIL ON AGING

Bonnie Cahoon *(exp. 2028)*

Susan Brandon *(exp. 2027)*

Maryrose Calnan *(exp. 2026)*

John Fosser *(exp. 2027)*

Jeannie Landrie *(exp. 2027)*

Linda Lewitt *(exp. 2027)*

Mary Ann Maroni *(exp. 2026)*

Lauren Norcross *(exp. 2026)*

FINANCE COMMITTEE

Carla Fosser *(exp. 2026)*
Chuck Lewitt *(exp. 2026)*
Rober Witherell *(exp. 2027)*

HISTORICAL COMMISSION

Susan Brandon *(exp. 2026)*
Joseph Bushika *(exp. 2026)*
Mark Kimball *(exp. 2027)*
Patricia Morrissey *(exp. 2027)*
(resigned 4/2025)
Jeanne Moulthrop *(exp. 2028)*

APPOINTMENTS FOR 5 YEARS

ADA COMMISSION

Tom Bona *(exp. 2026)*

RECREATION COMMITTEE

Todd Andrews *(exp. 2026)*
Joseph Bushika *(exp. 2027)*
Ed Denault *(exp. 2028)*
Steven Meranti *(exp. 2027)*
Robert Norcross *(exp. 2028)*

VACANT POSITIONS

ADA Commission	2 Years
Conservation Commission Alt.	1 Year
Conservation Commission Alt.	2 Years
Conservation Commission	3 Years
Hoosac Water Quality District Rep.	1 Year

Annual Report of the Agricultural Commission

In 2025, the Clarksburg Agricultural Commission continued its efforts to support local agriculture, promote awareness of farming in our community, and advocate for the preservation of working farmland.

The Commission served as a resource on agricultural matters, including land use and right-to-farm protections, while staying engaged in ongoing discussions that impact the future of agriculture in Clarksburg.

A highlight of the year was the introduction of our “Circle of Friends” discussions, which brought together farmers, homesteaders, and community members in an informal setting to share knowledge, build connections, and strengthen our local agricultural network.

The Commission remains committed to supporting a strong agricultural community and preserving Clarksburg’s farming heritage for future generations.

Respectfully submitted,
Clarksburg Agricultural Commission

Annual Report of the Board of Assessors

Fiscal Year 2025

July 1, 2024 – June 30, 2025

During the fiscal year, the Assessor's Office maintained the Town's property database and administered the annual assessment process in compliance with Massachusetts Department of Revenue requirements. Responsibilities included the review and update of property records, processing of abatements and exemptions, and the identification and valuation of new growth resulting from property improvements. The office also responded to taxpayer inquiries and provided assistance regarding assessment procedures and property values.

During FY2025, Tom Bona was appointed to the Board of Assessors, joining long-time board members Al Reutlinger and Tracy Pierce.

Respectfully Submitted,

Romana Messer

Assessor

Annual Report of the Cemetery Department

Thank you to the members of the VFW Post 9144 for the placement of flags on the Veterans graves as well as placing flowerpots for geraniums at the entrance of the cemetery.

During the fiscal year 2025 there were 2 grave lots sold, 6 full earth burials, and 8 cremated remains burials.

As in the past, flowers and other decorative ornaments are permitted in removable containers only and placed on the headstones only during the months of April 1st through October 31st.

Absolutely no permanent shrubs or flowers are allowed to be planted in the ground.

Thank you for your cooperation,

Kyle Hurlbut

Cemetery Commissioner

Annual Report of the Conservation Commission

The Clarksburg Conservation Commission acted on the following proposed activities and violations associated with the Wetlands Protection Act:

A Request for a Certificate of Compliance for the pedestrian footbridge installed (during the 2024 season) below the spillway on the pond loop trail, within Clarksburg State Park. A Certificate of Compliance was issued.

A Notice of Intent for the proposed installation of a pedestrian footbridge across Beaver Creek on pond loop trail within Clarksburg State Park. Approved with special conditions.

A Notice of Intent for a proposed ecological restoration limited pond management project (treatment of nuisance aquatic vegetation) for Mauserts Pond within Clarksburg State Park. Approved with Special Conditions.

Issued an Enforcement Order for property located at 0 Horrigan Road for the unregulated cutting and clearing of vegetation in a wetland resource area.

A Request for Determination of Applicability for work associated with soil testing in support of proposed trail work in the town field area. A Positive Determination but work allowed as proposed.

A Notice of Intent for the proposed replacement of the culvert at Bear Swamp Brook on West Road. Approved with Special Conditions.

Respectfully submitted,

James Brandon

Greg Vigna

Clebe Scott, *Chairman*

Annual Report of the Council on Aging

Fiscal Year 2025

July 1, 2024 – June 30, 2025

The Clarksburg Council on Aging was pleased to offer a variety of interesting programs and events throughout Fiscal Year 2025 for persons aged 60 and above.

During the year we hosted summer picnics with games of cornhole and horseshoes and winter Game Nights, as well as the very popular Summer Solstice Make-Your-Own-Sundae.

Our monthly Breakfast & Briefings or Lunch & Learn entertained attendees with everything from a Susan B. Anthony reenactment to how to find and use natural herbs from your back yard. To keep our residents informed we offered two gatherings each month: Coffee with a Selectperson and Coffee with a Cop.

For the creatives we hosted No-sew Blanket and Card Making workshops and a four-week Art Class in April. With an eye toward staying healthy and active we continue to offer Balance Class and Chair Yoga every week.

We received upgrades to our internet service and new computers to use at the center through a state grant. We also received a laptop that can be loaned out for a week to Clarksburg seniors.

Our Senior Center, as all Senior Centers within the United States, are open to everyone that meets the age requirement, regardless of where they live. There is no membership required or dues to pay—just show up and have fun. Please visit us at 712 West Cross Road or on Facebook at Clarksburg 60+ Center.

Respectfully submitted,
Lauren Norcross, *Chair*
Board of Directors
Clarksburg Council on Aging

Annual Report of the Department of Public Works

The Clarksburg Department of Public Works has continued to maintain town roads and property to the best of its ability with the funds received from the town and the state during the fiscal year 25 July 1, 2024, through June 30, 2025.

During the winter, the department worked 193 hours outside our regular shift on snow roads. We purchased 486 tons of treated road salt, 60 tons of white road salt and 80 tons of coarse winter sand.

The department had the north end of Middle Road crack sealed. There was a total of 50 ‘of 4” perforated pipe, 40’ of 12” solid drainage pipe installed on West Road, and 40 ‘of 12”, 80 ‘of 15”. 200 ‘of 18” drainage culvert with 2 precast catch basins installed on Cross Rd. There were 3 sewer manholes repaired. We used 134 tons of hot mix for patching purposes. We completed our West Culvert grant design phase and will be applying for funding for construction. We applied again for Middle Road (south) paving and reconstruction that we will find out in the fall season. There were 2 watermain breaks that needed repairing. Our 2024 F550 plow and wing showed up in January. The town purchased a mini excavator and trailer through its CH-90 funding.

The department has hired Tighe & Bond engineering firm to help comply with the start order on our sewer system. Our top priority for this will be the North Eagle Street sewer manhole location, making the line accessible. Both pump station roofs were shingled and received army surplus generators. We will finish wiring soon.

We continue to have all town roads swept in the spring, line painting done, hazard tree removal, roadside mowing of brush and grass, clean and repair drainage catch basins, sewer manholes, drainage ditching, flushing of culverts, and street signs repaired and replaced. We maintain all town property, buildings, and equipment.

Thank you to the DPW, Town Administrator, all Town boards, and Fire Department during the fiscal year!

Respectfully submitted,
Kyle Hurlbut
Superintendent
Department of Public Works

Annual Report of the Fire Company

EMERGENCY # 911

NON-EMERGENCY 663-5761

We hereby submit our annual report for fiscal year Twenty-twenty-five.

The Fire Company responded to one hundred sixty calls of the following types in the past year:

Fire Emergency:	20
Medical calls:	91
Motor Vehicle Accidents:	22
Trees/Wires down:	7
Mutual Aid calls:	15
Miscellaneous calls:	5

The Fire Company did a total of 18 inspections for 2025:

The fire company stays on top of servicing all pieces of apparatus with monthly inspections and runs reports with annual maintenance of the body, chassis, and pumps.

Enrollment in the Company is down. If any citizens of the town and/or the City of North Adams have the time and commitment, we have applications available and would consider those applicants for membership in the CVFC.

The Fire Company thanks those who are always there for us including the Clarksburg Police Department, Clarksburg Highway Department, Board of Select Persons, and Town Administrator, as well as North Adams Ambulance and Fire Departments from Stamford, Adams, Williamstown, and North Adams.

Thanks to the Clarksburg residents for their support throughout the year.

Respectfully Submitted,
Chief, Carlyle C. Chesbro, Jr.
Captain, Donald Boudreau
Captain, Kevin Hewitt
Captain, Mathew Boilet

Annual Report of the Historical Commission

The Historical Commission continues to organize materials of historical nature and update information on historical buildings that had previously been sent to the State Historical Commission. During the past year, we held our third town-wide tag sale. It was highly successful and we are planning another for some time over the summer of 2026.

Aside from our collection of town reports and newspaper articles, we have been compiling information on past and present Clarksburg businesses and other businesses owned by Clarksburg residents.

We have been researching information on Clarksburg veterans of the Civil War and the Korean War. We have a binder of those who served in the military from Clarksburg and would welcome information that residents might have on their family members' service. We have produced a listing of those Clarksburg residents who served in the Civil War so that, hopefully, a memorial can be erected for those soldiers to add to the other memorials currently displayed at Town Hall.

We are also collecting articles and items of historical nature and will be contacting residents who have been involved in town business to see if there are any hidden treasures around. We have also done considerable research work on the Clark Cemetery and hope to have it put in book form in the near future.

The results of the Master Plan survey have revealed the importance we place on preserving our local history and will consider ways to preserve and educate. The new flooring in the Town Hall's historical museum is almost complete, and we would love to include any artifacts that you have saved.

On January 17, 2025, the Historical Commission traveled to Dorset, VT to meet with members of their historical society to donate a large print of William Dean Fausett's painting of the Cephas Kent dwelling house in Dorset that we found at Town Hall. They had several of Fausett's prints, but not this particular one of the historic home of Cephas Kent. It is believed that the home had been the meeting place of four conventions that would result in the state declaring its independence as a nation from Great Britain in 1776. The members were incredibly grateful for the donation and gave us a tour of the Dorset Museum of History.

We are hoping to do more oral histories with residents who have grown up in Clarksburg to tell us what life was like in earlier years. We have learned about some of the schools and more from recent interviews with Kie Chesbro and Jim Pierce.

Respectfully submitted,
Jeanne Moulthrop
Susan Brandon
Joseph Bushika

Northern Berkshire Vocational Regional School District

McCann Technical School

2025 ANNUAL REPORT

The Northern Berkshire Vocational Regional School District, McCann Technical School, students, faculty and staff continued their record of noteworthy accomplishments in fiscal year 2025 and this report highlights some of these accomplishments.

Our mission is to graduate technically skilled, academically prepared, and socially responsible individuals ready to meet the challenges of the 21st century. Our mission and educational philosophy are implemented by adhering to the following core values:

Respect for self, others, and the learning environment promotes a positive learning experience for all students.

Effort is demonstrated through an applied work ethic that includes punctuality, improvement, and a determination to succeed.

Accountability develops personal responsibility for both behavior and learning.

Communication facilitates collaboration, promotes self-advocacy, and develops positive relationships.

Honor requires students to act with integrity, honesty, positivity, and empathy for others.

McCann continues to offer high quality vocational and academic education. The faculty and staff pride themselves on meeting the needs of all of our learners as the best practices in teaching and education are constantly being developed and refined. Our vocational programs are updated annually to the latest industry-recognized techniques and equipment. Academic programs consistently implement updated and relevant material for their disciplines. The support from our member towns is integral in creating this culture of learning which is reflected in our students' accomplishments. We are excited to announce that we have submitted a statement of interest, SOI, to the Massachusetts School Building Authority, MSBA, for the replacement of our 29-year-old roof, the replacement of our original, 1961, single pane exterior glass and other modifications to the facility to make it ADA accessible. The MSBA has accepted our SOI and their

Board will decide its outcome at its August 2025 meeting.

The accomplishments of our students reflect the McCann culture of learning. The class of 2025 was the twenty-first class in a row to attain 100 percent competency determination as designated by the Department of Elementary and Secondary Education (DESE). 132 graduates of the class of 2025 saw 45% continue their education in a variety of colleges and universities, 52% enter the workforce, and 2% proudly enter into military service. In 2025 we once again held our commencement exercises at MCLA with 132 graduates and a full campus center audience.

Beginning in the 2025-2026 school year competency determination is no longer based on MCAS scores as a result of the 2024 election results. Competency determination guidance and regulations from the state are forthcoming pending the decision of the Commonwealth's graduation council. In the meantime, districts have set placeholder competency determination measures with McCann choosing to determine competency based on student's performance relative to a schoolwide common set of standards for each course and grade level. The class of 2025 was the 21st class in a row to attain 100 percent competency determination under the previous MCAS requirements.

Beginning in 2025-2026 McCann will accept students consistent with the Department of Elementary and Secondary Education's regulations for vocational admissions. These regulations require the use of a lottery system as the means for acceptance. McCann will use a weighted lottery system providing students with good attendance records a second lottery entry to increase their chances of acceptance.

Our continuous facility improvement program allowed us to complete the furnishing and equipping of the new HVAC/R facility. We installed new ventilation systems in our cafeteria kitchen and culinary areas.

In the spring of 2025 McCann hosted a District Review visit from Department of Secondary and Elementary Education, DESE. The results were positive with DESE providing valuable feedback to continue moving our programs forward.

Our HVAC/R program moves closer to graduating its first class. 2025-2026 will mark the first junior class with 2027 being the year our first HVAC/R graduates enter the workforce. We added our second HVAC/R instructor this year.

The integration of new educational technology continues to be our priority. We used our Perkins Grant to continue our upgrade of software in all of our technical areas. We replaced approximately 155 computer systems both desktop and laptops to ensure all systems are Microsoft Windows 11 compliant. We installed 4 new Smartboards throughout the building to enhance the use of the latest educational technology.

McCann continued its ongoing participation in SkillsUSA, a national organization of more than 442,000 student and teacher members working to ensure America has a skilled workforce. McCann is a 100% participation member of SkillsUSA which has provided the opportunity for our students to earn scholarships, tools for their trade, opportunities for employment, and awards in recognition of their accomplishments. McCann's chapter officers attended the annual Fall State Leadership Conference in Marlborough, MA in November to hone their leadership skills. The 2025 SkillsUSA District Competition was proctored virtually at McCann, with students reporting to the library for either a morning or afternoon testing session. McCann students earned fifteen gold medals in 3-D visualization and animation, additive manufacturing, architectural drafting, carpentry, CNC 3-axis milling programming, cosmetology, dental assisting, information technology services, sheet metal, technical computer applications, technical drafting, web design, and welding. Ten silver medals were awarded in 3-D visualization and animation, carpentry, CNC 3-axis milling programming, customer service, dental assisting, industrial motor control, sheet metal, technical computer applications, and technical drafting. Sixteen bronze medals were also earned in 3-D visualization and animation, additive manufacturing, architectural drafting, automated manufacturing, carpentry, customer service, dental assisting, industrial motor control, sheet metal, technical computer applications, and web design. The 2025 SkillsUSA state competition was held in Marlborough,

MA in May. McCann students earned five gold medals in 3-D visualization and animation, carpentry, cosmetology, and dental assisting. Two silver medals were awarded to McCann's competitors in dental assisting and sheet metal. Two bronze medals were also earned by our additive manufacturing team. The gold medal winners advanced to the National Skills & Leadership Conference in Atlanta, GA in June. McCann earned a bronze medal in dental assisting. We are incredibly proud of our competitors!

Business Professionals of America is the premier CTSSO (Career and Technical Student Organization) for students pursuing careers in business management, information technology, finance, office administration, health administration and other related career fields and prepares students to succeed and assess real-world business skills and problem-solving abilities. The mission of Business Professionals of America is to develop and empower student leaders to discover their passion and change the world by creating unmatched opportunities in learning, professional growth and service.

With 45,000 members in over 1,800 chapters across 25 states and Puerto Rico, as well as an international presence in China, Haiti and Peru, BPA is an organization that supports business and information technology educators by offering co-curricular exercises based on national standards. Members participate to accomplish its goals of self-improvement, leadership development, professionalism, community service, career development, public relations, student cooperation and safety and health. This organization's activities complement classroom instruction by giving students practical experience through application of the skills learned at school. BPA is contributing to the preparation of a world-class workforce through the advancement of leadership, citizenship, academic, and technological skills.

At the 2025 BPA State Leadership Conference (SLC) in March, McCann BPA members earned three 1st place, two 2nd place, three 3rd place, six 5th place awards in finance, business administration, management information systems, digital communication and design, and management, marketing and communications. Qualifiers traveled to Orlando, FL for the National Leadership Conference in May where they had a strong showing placing 1st and 2nd in Interviewing Skills and one 7th place in Fundamental Spreadsheets.

Cooperative education is a program of vocational technical education for students who, through a cooperative arrangement between the school and employers, receive instruction, including related vocational instruction, by the alternating of study in school with a job in the occupation field. Such instruction shall be planned and supervised by the school and the employer so that each contributes to the student's education and employability. Work periods will be on alternate weeks during the school year. The experiences gained through cooperative education are critically beneficial to graduates entering the workforce, continuing their collegiate education or entering into military service.

During the 2025 school year there were fifty-four seniors placed in co-op positions with thirty-two of our cooperative education industry partners. The senior placement rate was 40% of the senior class during this time period. The junior placement from March-June was thirty-nine placements with twenty-eight of our cooperative education industry partners. The junior placement rate was 30% of the junior class during this time period.

McCann students continued to excel in receiving industry-recognized credentials through their vocational programs. All of our sophomores school-wide earned their OSHA-10 certifications. Industry-recognized credentials such as these are prevalent in all of our vocational programming and offer our students a competitive advantage when entering the workforce.

The culinary arts department had 7 students from the class of 2024-2025 achieve the Certified Fundamental Cook Certification from the American Culinary Federation and 5 students achieved ServSafe Certification from the National Restaurant Association Education Foundation. These are national certifications recognized across the country.

Fifty-one of the business technology students earned their certifications in a number of Microsoft Office programs including Access Expert, Excel, PowerPoint, Word, and Word Expert.

Advanced manufacturing technology students continued to excel as evidenced by their performance on the MACWIC exams. MACWIC is an industry-recognized credential that provides students with certifications demonstrating their proficiency in the manufacturing industry. 8 of our underclassmen received level 1

certification and 7 of our upperclassmen received level 2 certification which includes the Massachusetts Department of Labor pre-apprentice status.

Our computer assisted design drafting students were similarly successful in a variety of certifications as follows:

- Certiport Autodesk Certified User certifications: AutoCAD 9, Revit 18, Maya 4, Inventor 7.
- OnShape Certifications: Certified OnShape Associate 3, Certified OnShape Professional 1.
- Creo: Certified User Exam 1 (This is an exam geared towards industry professionals with at least 10 years of experience)
- SolidWorks: Certified Associate 2.

All of our automotive technology seniors achieved the following certifications through the NC3 Snap-On program: EHP System V tire and wheel service; B2000P Wheel balancing; Pro 42 wheel alignment and the 504 multimeter certification.

One metal fabrication senior, one junior and one sophomore received a total of four welding certifications in various processes and positions. All sophomore students earned their Massachusetts Hot Work Certification.

The success of our student body continues to be measured by our 100% competency determination, high career placement, high college matriculation rate and technical expertise in national skills competitions.

McCann athletic programs continued their proud tradition of representing the school well. Students were able to learn valuable, life-long skills through their participation on various sports teams. Highlighting the year were the golf team's undefeated season, the football team's victory of in-town rival Drury in front of over 1000 spectators, and the installation of a "jumbotron" video screen in the gym to increase fan participation and attendance at winter sporting events.

The district continues to operate on sound financial management principles and incorporates technology in this process to ensure maximum benefit for all of our programming. At the end of the fiscal year we returned \$55,842.00 of unused transportation monies to our

communities. The district continues to search out grants to support our educational funding to improve instructional services and vocational equipment.

Our Massachusetts Board of State Examiners of Electricians 8 module (600 hour) journeyman electrical program continues to expand with 101 electricians completing modules in 2024-2025.

FY25 Budgeted Revenues		Budget	Actual
City & Town Assessments			
Municipal Minimum		\$3,906,707.00	\$3,906,707.00
Capital		\$15,105.00	\$15,105.00
Transportation		\$155,756.00	\$155,756.00
Municipal Assessment		\$269,382.00	\$269,382.00
Ch. 71 Transportation		\$380,612.00	\$436,454.00
Ch. 70 General School Aid		\$7,033,395.00	\$7,034,602.00
Tuition		\$316,186.00	\$316,186.00
Miscellaneous Revenue		\$15,743.00	\$14,536.00
Total Revenue Received		\$12,092,886.00	\$12,148,728.00
Member City & Town Transportation Refunds			(\$55,842.00)
		\$12,092,886.00	\$12,092,886.00
Source	Grant	Amount	
(Federal Entitlement)			
Fed	Sped IDEA	\$156,818.58	
Fed	Title I	\$128,359.93	
Fed	Title II A	\$16,845.00	
Fed	Title IV	\$10,000.00	
Fed	Perkins	\$75,610.11	
Fed	Perkins Postsecondary Reserve	5,058.00	
Fed	ESSER III	\$7,225.00	
(Federal Grants Other)			
REAP		\$44,050.00	
(State Grants)			
	MyCap	\$4,679.00	
	Workforce Skills Capital	\$600,000.00	
	Workforce Skills Capital & Technology	\$84,150.00	
	MassHire Berkshire: Connecting Activities	\$5,000.00	
	MassHire Berkshire: College & Career	\$2,600.00	
	MassStep Culinary Arts NAPS	\$53,197.54	
	MA Cultural Council	\$1,144.77	
	CTI Planning	\$44,716.32	
	CTI Implementation	\$110,860.42	
(Private)			
Private	Olmsted	\$5,000.00	
Private	BHG Wellness	\$2,000.00	
Private	General Dynamics	\$2,000.00	
Private	Mass MoCA Teen Invitational	\$800.00	
Private	Gene Haas Foundation (AMT)	\$18,000.00	
	TOTAL GRANTS	\$1,378,114.67	

JAMES J. BROSNAN
Superintendent

Annual Report of the Town Accountant

Town Accountant								
Annual Report of Budgets and Expenditures								
For the fiscal year ending June 30, 2025								
Account	Original Budget	Budget Amendments	Revised Budget	Carry Forward From Fy2024	Receipts	Total Available	Expended	Balance
Appropriations - General Government								
Moderator	\$ 100.00	\$ -	\$ 100.00	\$ -	\$ -	\$ 100.00	\$ 100.00	\$ -
Selectmen	\$ 2,175.00	\$ 1,345.00	\$ 3,520.00	\$ -	\$ -	\$ 3,520.00	\$ 3,515.62	\$ 4.38
Finance Committee	\$ 400.00	\$ -	\$ 400.00	\$ -	\$ -	\$ 400.00	\$ 321.00	\$ 79.00
Reserve Fund	\$ 5,000.00	\$ -	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ -	\$ 5,000.00
Town Accountant	\$ 41,600.00	\$ 17,540.00	\$ 59,140.00	\$ -	\$ -	\$ 59,140.00	\$ 59,138.70	\$ 1.30
Assessor	\$ 70,455.00	\$ (3,745.00)	\$ 66,710.00	\$ 12,850.00	\$ -	\$ 79,560.00	\$ 63,325.30	\$ 16,234.70
Treasurer-Collector	\$ 77,300.00	\$ 13,126.00	\$ 90,426.00	\$ -	\$ -	\$ 90,426.00	\$ 89,252.66	\$ 1,173.34
Town Counsel	\$ 11,000.00	\$ (8,900.00)	\$ 2,100.00	\$ -	\$ -	\$ 2,100.00	\$ 2,069.22	\$ 30.78
Management Information Systems	\$ 11,800.00	\$ 3,910.00	\$ 15,710.00	\$ -	\$ -	\$ 15,710.00	\$ 15,899.31	\$ (189.31)
Operations	\$ 151,117.00	\$ (2,145.00)	\$ 148,972.00	\$ 50,095.58	\$ -	\$ 199,067.58	\$ 169,116.43	\$ 29,951.15
Town Clerk	\$ 20,062.00	\$ (1,340.00)	\$ 18,722.00	\$ 1,522.11	\$ -	\$ 20,244.11	\$ 19,323.96	\$ 920.15
Board of Registrars	\$ 5,819.00	\$ 1,310.00	\$ 7,129.00	\$ -	\$ -	\$ 7,129.00	\$ 6,762.40	\$ 366.60
Conservation Commission	\$ 940.00	\$ 470.00	\$ 1,410.00	\$ -	\$ -	\$ 1,410.00	\$ 1,048.20	\$ 361.80
Planning Board	\$ 3,750.00	\$ (470.00)	\$ 3,280.00	\$ -	\$ -	\$ 3,280.00	\$ 2,662.93	\$ 617.07
Zoning Board	\$ 300.00	\$ -	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ 175.00	\$ 125.00
Facilities Management	\$ 59,850.00	\$ (4,950.00)	\$ 54,900.00	\$ 4,818.39	\$ -	\$ 59,718.39	\$ 35,048.22	\$ 24,670.17
Total General Government	\$ 461,668.00	\$ 16,151.00	\$ 477,819.00	\$ 69,286.08	\$ -	\$ 547,105.08	\$ 467,758.95	\$ 79,346.13
Appropriations - Protect, Persons & Property								
Police Department	\$ 105,588.00	\$ (15,806.00)	\$ 89,782.00	\$ -	\$ -	\$ 89,782.00	\$ 40,494.68	\$ 49,287.32
CVFD	\$ 19,925.00	\$ 535.00	\$ 20,460.00	\$ -	\$ -	\$ 20,460.00	\$ 20,458.33	\$ 1.67
Building Inspector	\$ 13,500.00	\$ -	\$ 13,500.00	\$ -	\$ -	\$ 13,500.00	\$ 13,362.70	\$ 137.30
Gas Inspector	\$ 1,000.00	\$ -	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 500.00	\$ 500.00
Phumbing Inspector	\$ 1,000.00	\$ -	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 530.72	\$ 469.28
Wire Inspector	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 500.00	\$ -
Animal Inspector	\$ 325.00	\$ -	\$ 325.00	\$ -	\$ -	\$ 325.00	\$ 162.50	\$ 162.50
Agricultural Commission	\$ 200.00	\$ -	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ 50.00	\$ 150.00
Emergency Management	\$ 15,315.00	\$ -	\$ 15,315.00	\$ -	\$ -	\$ 15,315.00	\$ 2,178.16	\$ 13,136.84
Animal Control	\$ 1,495.00	\$ -	\$ 1,495.00	\$ -	\$ -	\$ 1,495.00	\$ 663.00	\$ 832.00
Tree Warden	\$ 2,500.00	\$ -	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ -	\$ 2,500.00
ADA Commission	\$ 100.00	\$ -	\$ 100.00	\$ -	\$ -	\$ 100.00	\$ 100.00	\$ -
Total Protect, Persons & Property	\$ 161,448.00	\$ (15,271.00)	\$ 146,177.00	\$ -	\$ -	\$ 146,177.00	\$ 79,000.09	\$ 67,176.91
Appropriations - Public Works								
Highway Department	\$ 326,404.00	\$ (10,100.00)	\$ 316,304.00	\$ 36,494.71	\$ -	\$ 352,798.71	\$ 271,093.31	\$ 81,705.40
Road Repair			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Snow & Ice	\$ 55,000.00	\$ -	\$ 55,000.00	\$ -	\$ -	\$ 55,000.00	\$ 81,290.03	\$ (26,290.03)
Street Lights	\$ 31,000.00	\$ -	\$ 31,000.00	\$ -	\$ -	\$ 31,000.00	\$ 21,040.40	\$ 9,959.60
Landfill Monitoring	\$ 5,900.00	\$ 10,100.00	\$ 16,000.00	\$ -	\$ -	\$ 16,000.00	\$ 14,000.00	\$ 2,000.00
Water Supply Monitoring	\$ 1,000.00	\$ -	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 1,000.00
Northern Berkshire Solid Waste	\$ 6,205.00	\$ -	\$ 6,205.00	\$ -	\$ -	\$ 6,205.00	\$ 6,204.70	\$ 0.30
Cemetery Maintenance	\$ 1,500.00	\$ -	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 1,473.31	\$ 26.69
Cemetery Wall Repair	\$ -	\$ -	\$ -	\$ 2,040.00	\$ -	\$ 2,040.00	\$ -	\$ 2,040.00
Total Public Works	\$ 427,009.00	\$ -	\$ 427,009.00	\$ 38,534.71	\$ -	\$ 465,543.71	\$ 395,101.75	\$ 70,441.96

Town Accountant

Annual Report of Budgets and Expenditures
For the fiscal year ending June 30, 2025

Account	Original Budget	Budget Amendments	Revised Budget	Carry Forward From Fy2024	Receipts	Total Available	Expended	Balance
Appropriations - Human Services								
Health Department	\$ 4,340.00	\$ -	\$ 4,340.00	\$ -	\$ -	\$ 4,340.00	\$ 3,635.46	\$ 704.54
Community Center	\$ 6,900.00	\$ -	\$ 6,900.00	\$ -	\$ -	\$ 6,900.00	\$ 6,200.44	\$ 699.56
Council on Aging	\$ 800.00	\$ -	\$ 800.00	\$ -	\$ -	\$ 800.00	\$ 312.00	\$ 488.00
Veterans Benefits	\$ 47,000.00	\$ -	\$ 47,000.00	\$ -	\$ -	\$ 47,000.00	\$ 38,721.38	\$ 8,278.62
Total Human Services	\$ 59,040.00	\$ -	\$ 59,040.00	\$ -	\$ -	\$ 59,040.00	\$ 48,869.28	\$ 10,170.72
Appropriations - Culture & Recreation								
Library	\$ 83,444.00	\$ -	\$ 83,444.00	\$ -	\$ -	\$ 83,444.00	\$ 71,731.88	\$ 11,712.12
Recreation Commission	\$ 1,800.00	\$ 75.00	\$ 1,875.00	\$ -	\$ -	\$ 1,875.00	\$ 1,872.54	\$ 2.46
Pavilion	\$ -	\$ -	\$ -	\$ 868.95	\$ -	\$ 868.95	\$ -	\$ 868.95
Historical Commission	\$ 1,000.00	\$ (75.00)	\$ 925.00	\$ -	\$ -	\$ 925.00	\$ 894.65	\$ 30.35
Veterans Graves and Holidays	\$ 500.00	\$ -	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	\$ 500.00
Beautification Commission Expense	\$ 100.00	\$ -	\$ 100.00	\$ -	\$ -	\$ 100.00	\$ 100.00	\$ -
Total Culture & Recreation	\$ 86,844.00	\$ -	\$ 86,844.00	\$ 868.95	\$ -	\$ 87,712.95	\$ 74,599.07	\$ 13,113.88
General Debt Service	\$ 44,490.00	\$ -	\$ 44,490.00	\$ -	\$ -	\$ 44,490.00	\$ 43,848.00	\$ 642.00
Employee Benefits	\$ 483,460.00	\$ -	\$ 483,460.00	\$ -	\$ -	\$ 483,460.00	\$ 423,525.13	\$ 59,934.87
Liability Insurance	\$ 51,200.00	\$ -	\$ 51,200.00	\$ -	\$ -	\$ 51,200.00	\$ 41,917.48	\$ 9,282.52
Transfers to other Funds	\$ 486,871.00	\$ -	\$ 486,871.00	\$ -	\$ -	\$ 486,871.00	\$ 486,871.00	\$ -
School Committees	\$ 740.00	\$ -	\$ 740.00	\$ -	\$ -	\$ 740.00	\$ 740.00	\$ -
Clarksburg Elementary School	\$ 2,967,609.00	\$ -	\$ 2,967,609.00	\$ 2,112.60	\$ -	\$ 2,969,721.60	\$ 2,964,577.95	\$ 5,143.65
Northern Berk Vocational School	\$ 363,450.00	\$ -	\$ 363,450.00	\$ -	\$ -	\$ 363,450.00	\$ 354,529.71	\$ 8,920.29
Total Appropriations	\$ 5,593,829.00	\$ 880.00	\$ 5,594,709.00	\$ 110,802.34	\$ -	\$ 5,705,511.34	\$ 5,381,338.41	\$ 324,172.93
Tax Rate Assessments								
State Assessments	\$ 189,310.00	\$ 6,844.00	\$ 196,154.00	\$ -	\$ -	\$ 196,154.00	\$ 201,291.00	\$ (5,137.00)
County Assessments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other Assessments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Tax Rate Assessments	\$ 189,310.00	\$ 6,844.00	\$ 196,154.00	\$ -	\$ -	\$ 196,154.00	\$ 201,291.00	\$ (5,137.00)
Sewer Enterprise								
Sewer Maintenance	\$ 53,000.00	\$ -	\$ 53,000.00	\$ -	\$ -	\$ 53,000.00	\$ 29,508.80	\$ 23,491.20
North Adams Fees & Capital	\$ 347,647.00	\$ -	\$ 347,647.00	\$ -	\$ -	\$ 347,647.00	\$ 335,647.00	\$ 12,000.00
State I&I Compliance	\$ 157,000.00	\$ -	\$ 157,000.00	\$ -	\$ -	\$ 157,000.00	\$ -	\$ 157,000.00
Transfers to Other Funds	\$ 20,295.00	\$ -	\$ 20,295.00	\$ -	\$ -	\$ 20,295.00	\$ 20,295.00	\$ -
Total Sewer Enterprise	\$ 577,942.00	\$ -	\$ 577,942.00	\$ -	\$ -	\$ 577,942.00	\$ 385,450.80	\$ 192,491.20
Special Revenue Funds								
COVID19	\$ -	\$ -	\$ -	\$ 10,324.25	\$ -	\$ 10,324.25	\$ -	\$ 10,324.25
Cemetery - Sale of Lots	\$ -	\$ -	\$ -	\$ 31,648.23	\$ 2,450.00	\$ 34,098.23	\$ -	\$ 34,098.23
Conservation Comm.	\$ -	\$ -	\$ -	\$ 536.01	\$ -	\$ 536.01	\$ -	\$ 536.01

Town Accountant

Annual Report of Budgets and Expenditures
For the fiscal year ending June 30, 2025

Account	Original Budget	Budget Amendments	Revised Budget	Carry Forward From FY2024	Receipts	Total Available	Expended	Balance
Green Communities	\$ -	\$ -	\$ -	\$ 688.70	\$ -	\$ 688.70	\$ -	\$ 688.70
DPW - Chapter 90	\$ -	\$ -	\$ -	\$ 94,135.77	\$ 334,885.26	\$ 429,021.03	\$ 445,086.96	\$ (16,065.93)
Fair Share	\$ -	\$ -	\$ -	\$ -	\$ 44,745.00	\$ 44,745.00	\$ 38,585.40	\$ 6,159.60
FEMA - Flood Relief	\$ -	\$ -	\$ -	\$ 575,000.00	\$ -	\$ 575,000.00	\$ 1,820.00	\$ 573,180.00
MASS WORKS	\$ -	\$ -	\$ -	\$ 915.03	\$ -	\$ 915.03	\$ -	\$ 915.03
Mass Works-Middle Rd	\$ -	\$ -	\$ -	\$ (931,926.36)	\$ 929,336.36	\$ (2,590.00)	\$ -	\$ (2,590.00)
Community Compact	\$ -	\$ -	\$ -	\$ (7,294.61)	\$ -	\$ (7,294.61)	\$ 9,190.52	\$ (16,485.13)
West Road Culvert	\$ -	\$ -	\$ -	\$ (12,614.21)	\$ 5,318.00	\$ (7,296.21)	\$ 24,318.00	\$ (31,614.21)
MVP Four Corners	\$ -	\$ -	\$ -	\$ (91,908.00)	\$ 91,908.00	\$ -	\$ 120,614.54	\$ (120,614.54)
MWPAT	\$ -	\$ -	\$ -	\$ 1,091.14	\$ -	\$ 1,091.14	\$ -	\$ 1,091.14
Firefighter Safety Grant	\$ -	\$ -	\$ -	\$ (2,495.42)	\$ 7,575.10	\$ 5,079.68	\$ 15,224.39	\$ (10,144.71)
Police Emerg Mgmt	\$ -	\$ -	\$ -	\$ 2,178.29	\$ -	\$ 2,178.29	\$ -	\$ 2,178.29
Septic Grant	\$ -	\$ -	\$ -	\$ 453.01	\$ -	\$ 453.01	\$ -	\$ 453.01
Municipal Vulnerability	\$ -	\$ -	\$ -	\$ 5,410.13	\$ 4,404.98	\$ 9,815.11	\$ -	\$ 9,815.11
Municipal Regional Incentive	\$ -	\$ -	\$ -	\$ 16,485.13	\$ -	\$ 16,485.13	\$ -	\$ 16,485.13
MEMA EMPG	\$ -	\$ -	\$ -	\$ -	\$ 2,700.00	\$ 2,700.00	\$ 2,670.00	\$ 30.00
ARPA Grant	\$ -	\$ -	\$ -	\$ 326,005.78	\$ -	\$ 326,005.78	\$ 262,178.64	\$ 63,827.14
Opioid Settlement	\$ -	\$ -	\$ -	\$ 6,773.94	\$ 27,368.89	\$ 34,142.83	\$ -	\$ 34,142.83
AARP	\$ -	\$ -	\$ -	\$ -	\$ 3,000.00	\$ 3,000.00	\$ 2,785.00	\$ 215.00
MVP Briggsville WD	\$ -	\$ -	\$ -	\$ -	\$ 5,408.80	\$ 5,408.80	\$ 5,408.40	\$ 0.40
IT Grant	\$ -	\$ -	\$ -	\$ 1,359.50	\$ -	\$ 1,359.50	\$ -	\$ 1,359.50
Hazard Mitigation	\$ -	\$ -	\$ -	\$ (5,713.97)	\$ -	\$ (5,713.97)	\$ -	\$ (5,713.97)
Zoning Updates/Land Use	\$ -	\$ -	\$ -	\$ 14,331.67	\$ (15,000.00)	\$ (668.33)	\$ 3,784.55	\$ (4,452.88)
MA/VT Merger	\$ -	\$ -	\$ -	\$ 147.36	\$ -	\$ 147.36	\$ -	\$ 147.36
EDSA Grant	\$ -	\$ -	\$ -	\$ 222.96	\$ -	\$ 222.96	\$ -	\$ 222.96
Emergency Management	\$ -	\$ -	\$ -	\$ 106.88	\$ -	\$ 106.88	\$ -	\$ 106.88
Small Scale Grant	\$ -	\$ -	\$ -	\$ (500.00)	\$ 500.00	\$ -	\$ -	\$ -
Water Sewer Infrastructure	\$ -	\$ -	\$ -	\$ 12,285.00	\$ -	\$ 12,285.00	\$ 10,999.55	\$ 1,285.45
Wellness Grant	\$ -	\$ -	\$ -	\$ (273.81)	\$ 4,286.32	\$ 4,012.51	\$ 4,286.32	\$ (273.81)
Library Donations	\$ -	\$ -	\$ -	\$ 2,213.99	\$ -	\$ 2,213.99	\$ -	\$ 2,213.99
Solar-Comm. Ctr-Community Compact	\$ -	\$ -	\$ -	\$ -	\$ 40,000.00	\$ 40,000.00	\$ -	\$ 40,000.00
MA Cultural Council	\$ -	\$ -	\$ -	\$ -	\$ 2,092.14	\$ 2,092.14	\$ 2,092.14	\$ -
CvRF	\$ -	\$ -	\$ -	\$ 229.17	\$ -	\$ 229.17	\$ -	\$ 229.17
WRRP	\$ -	\$ -	\$ -	\$ (5,998.00)	\$ -	\$ (5,998.00)	\$ -	\$ (5,998.00)
Gifts & Donations - CoA	\$ -	\$ -	\$ -	\$ 1,545.37	\$ 500.00	\$ 2,045.37	\$ -	\$ 2,045.37
Gifts & Donations - Harris	\$ -	\$ -	\$ -	\$ 467.35	\$ -	\$ 467.35	\$ -	\$ 467.35
Gifts & Donations - Historical	\$ -	\$ -	\$ -	\$ 4,676.94	\$ 1,323.06	\$ 6,000.00	\$ -	\$ 6,000.00
Gifts & Donations - Library	\$ -	\$ -	\$ -	\$ 13,612.03	\$ 1,855.00	\$ 15,467.03	\$ 631.85	\$ 14,835.18
Gifts & Donations - TH Façade	\$ -	\$ -	\$ -	\$ 1,885.21	\$ 954.03	\$ 2,839.24	\$ 1.91	\$ 2,837.33
Gifts & Donations - Anniversary	\$ -	\$ -	\$ -	\$ 64.02	\$ 65.93	\$ (1.91)	\$ 1.91	\$ (0.00)
Police Fines & Forfeitures	\$ -	\$ -	\$ -	\$ 1,080.68	\$ 372.38	\$ 1,453.06	\$ -	\$ 1,453.06
Inspections - Building, Gas, Wire, Health	\$ -	\$ -	\$ -	\$ 11,760.40	\$ 1,361.00	\$ 13,121.40	\$ 6,897.82	\$ 6,223.58
Library - State Aid	\$ -	\$ -	\$ -	\$ 30,964.73	\$ 7,383.58	\$ 38,348.31	\$ 2,316.61	\$ 36,031.70
Library - Insurance Reimbursement	\$ -	\$ -	\$ -	\$ 231.06	\$ -	\$ 231.06	\$ -	\$ 231.06
CoA - Formula Grant State Aid	\$ -	\$ -	\$ -	\$ 17,027.22	\$ 7,785.00	\$ 24,812.22	\$ 8,010.85	\$ 16,801.37
Municipal Access Tech	\$ -	\$ -	\$ -	\$ 6,620.83	\$ -	\$ 6,620.83	\$ 706.67	\$ 5,914.16

Town Accountant

Annual Report of Budgets and Expenditures
For the fiscal year ending June 30, 2025

Account	Original Budget	Budget Amendments	Revised Budget	Carry Forward From Fy2024	Receipts	Total Available	Expended	Balance
Gifts & Donations	\$ -	\$ -	\$ -	\$ 88.16	\$ -	\$ 88.16	\$ -	\$ 88.16
Combined Jewish Federation	\$ -	\$ -	\$ -	\$ -	\$ 3,940.00	\$ 3,940.00	\$ -	\$ 3,940.00
School - Activity Account	\$ -	\$ -	\$ -	\$ 10,316.87	\$ 16,686.51	\$ 27,003.38	\$ 17,501.85	\$ 9,501.53
School - Pre-K Tuition	\$ -	\$ -	\$ -	\$ 456.00	\$ 19,430.00	\$ 19,886.00	\$ 19,554.00	\$ 332.00
School - CvRF Reopening	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - ARP Individuals W/ Disabilities (#2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - Early Childhood - SPED	\$ -	\$ -	\$ -	\$ 6,534.65	\$ 3,044.49	\$ 9,579.14	\$ 3,517.62	\$ 6,061.52
School - Circuit Breaker	\$ -	\$ -	\$ -	\$ (13,424.17)	\$ 223,852.00	\$ 210,427.83	\$ 205,131.15	\$ 5,296.68
School - Early Childhood - WEE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - MA Cultural Council	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - P.L. 94-142	\$ -	\$ -	\$ -	\$ (5,719.10)	\$ 78,510.44	\$ 72,791.34	\$ 58,594.44	\$ 14,196.90
School - REAP	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - School Choice	\$ -	\$ -	\$ -	\$ 136,364.02	\$ 188,544.00	\$ 324,908.02	\$ 204,696.03	\$ 120,211.99
School - Enhanced Learning	\$ -	\$ -	\$ -	\$ 256.27	\$ -	\$ 256.27	\$ 256.27	\$ -
School - SPED Program Improvement #274	\$ -	\$ -	\$ -	\$ 199.95	\$ 7,026.00	\$ 7,225.95	\$ 2,093.00	\$ 5,132.95
School - ESSER Cares Act	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - ESSER II	\$ -	\$ -	\$ -	\$ 8,495.31	\$ -	\$ 8,495.31	\$ -	\$ 8,495.31
School - ESSER III	\$ -	\$ -	\$ -	\$ (32,093.31)	\$ 25,558.00	\$ (6,535.31)	\$ -	\$ (6,535.31)
School - Summer Vacation Learning	\$ -	\$ -	\$ -	\$ 906.13	\$ -	\$ 906.13	\$ -	\$ 906.13
School - Acceleration Academy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
School - Tech 602	\$ -	\$ -	\$ -	\$ 1,350.90	\$ -	\$ 1,350.90	\$ 1,255.99	\$ 94.91
School - Title I	\$ -	\$ -	\$ -	\$ (22,969.60)	\$ 62,330.79	\$ 39,361.19	\$ 33,759.94	\$ 5,601.25
School - Academic Support	\$ -	\$ -	\$ -	\$ 1,525.64	\$ 15,677.43	\$ 17,203.07	\$ 16,904.99	\$ 298.08
School - Title II - Teacher Quality	\$ -	\$ -	\$ -	\$ 8,489.58	\$ 7,851.00	\$ 16,340.58	\$ 4,171.00	\$ 12,169.58
School - Rural School	\$ -	\$ -	\$ -	\$ 431.92	\$ 147,380.17	\$ 147,812.09	\$ 150,012.23	\$ (2,200.14)
School - BC Summer PD Launch	\$ -	\$ -	\$ -	\$ 11,829.78	\$ -	\$ 11,829.78	\$ 1,404.45	\$ 10,425.33
School - SOA	\$ -	\$ -	\$ -	\$ (58,238.00)	\$ 193,388.00	\$ 135,150.00	\$ 135,150.00	\$ -
School - Math Acceleration	\$ -	\$ -	\$ -	\$ (5,000.00)	\$ 5,000.00	\$ -	\$ -	\$ -
School - Vacation Accel. Academy-Summer	\$ -	\$ -	\$ -	\$ -	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ -
School - SEL	\$ -	\$ -	\$ -	\$ (13,200.45)	\$ 32,774.00	\$ 19,573.55	\$ -	\$ 19,573.55
School - Safe & Supportive Schools	\$ -	\$ -	\$ -	\$ 8,550.00	\$ -	\$ 8,550.00	\$ 8,550.00	\$ -
School - Safe & Supportive (Cont'd)	\$ -	\$ -	\$ -	\$ -	\$ 9,500.00	\$ 9,500.00	\$ 9,499.82	\$ 0.18
School - Sci Ed	\$ -	\$ -	\$ -	\$ 1,828.81	\$ -	\$ 1,828.81	\$ -	\$ 1,828.81
School - Literacy Grant	\$ -	\$ -	\$ -	\$ 5,600.00	\$ -	\$ 5,600.00	\$ 5,600.00	\$ -
School - United Way	\$ -	\$ -	\$ -	\$ -	\$ 61,500.00	\$ 61,500.00	\$ 61,500.00	\$ -
School - After School Care	\$ -	\$ -	\$ -	\$ 1,672.07	\$ -	\$ 1,672.07	\$ -	\$ 1,672.07
School - CES Summer Program	\$ -	\$ -	\$ -	\$ 208,356.97	\$ 145,435.90	\$ 353,792.87	\$ 241,292.40	\$ 112,500.47
School Lunch Revolving Fund	\$ -	\$ -	\$ -	\$ 99,978.71	\$ 149,058.62	\$ 249,037.33	\$ 109,715.92	\$ 139,321.41
Town Clerk - Polling Reimbursement	\$ -	\$ -	\$ -	\$ 2,964.36	\$ 3,305.02	\$ 6,269.38	\$ 1,188.59	\$ 5,080.79
Total Special Revenue	\$ -	\$ -	\$ -	\$ 499,304.87	\$ 2,937,371.20	\$ 3,436,544.21	\$ 2,283,961.72	\$ 1,152,586.31
Trust Funds								
Dental & Vision	\$ -	\$ -	\$ -	\$ (2,842.79)	\$ 6,518.17	\$ 3,675.38	\$ 3,330.05	\$ 345.33
Stabilization Fund	\$ -	\$ -	\$ -	\$ 6,362.84	\$ 233,636.14	\$ 239,998.98	\$ -	\$ 239,998.98
Stabilization - Cruiser	\$ -	\$ -	\$ -	\$ 981.93	\$ -	\$ 981.93	\$ -	\$ 981.93
Stabilization - OPEB	\$ -	\$ -	\$ -	\$ 3,005.68	\$ 500.00	\$ 3,505.68	\$ -	\$ 3,505.68

Town Accountant

Annual Report of Budgets and Expenditures
For the fiscal year ending June 30, 2025

Account	Original Budget	Budget Amendments	Revised Budget	Carry Forward From FY2024	Receipts	Total Available	Expended	Balance
Stabilization - Doris Roberts	\$ -	\$ -	\$ -	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 517.12	\$ 4,482.88
Stabilization - School Building	\$ -	\$ -	\$ -	\$ -	\$ 113,371.00	\$ 113,371.00	\$ -	\$ 113,371.00
Opioid Settlement	\$ -	\$ -	\$ -	\$ 16,484.20	\$ -	\$ 16,484.20	\$ 16,484.20	\$ -
MMDT/Water Eagle	\$ -	\$ -	\$ -	\$ 6,972.47	\$ -	\$ 6,972.47	\$ -	\$ 6,972.47
No. Houghton & Eagle	\$ -	\$ -	\$ -	\$ 44,009.33	\$ 12,885.65	\$ 56,894.98	\$ 5,053.50	\$ 51,841.48
Conservation Commission	\$ -	\$ -	\$ -	\$ 724.00	\$ -	\$ 724.00	\$ -	\$ 724.00
Total Trust Funds	\$ -	\$ -	\$ -	\$ 80,697.66	\$ 366,910.96	\$ 447,608.62	\$ 25,384.87	\$ 422,223.75
Agency Funds								
Dog Licenses	\$ -	\$ -	\$ -	\$ (8,814.98)	\$ (203.50)	\$ (9,018.48)	\$ -	\$ (9,018.48)
Traffic Duty	\$ -	\$ -	\$ -	\$ 21,131.08	\$ (41,257.70)	\$ (20,126.62)	\$ 17,358.00	\$ (2,768.62)
Road Opening	\$ -	\$ -	\$ -	\$ 1,508.69	\$ -	\$ 1,508.69	\$ -	\$ 1,508.69
Deputy Fees	\$ -	\$ -	\$ -	\$ 158.02	\$ -	\$ 158.02	\$ -	\$ 158.02
Beautification	\$ -	\$ -	\$ -	\$ (180.00)	\$ -	\$ (180.00)	\$ -	\$ (180.00)
Fines & Forfeitures	\$ -	\$ -	\$ -	\$ (134.16)	\$ -	\$ (134.16)	\$ -	\$ (134.16)
Firearms	\$ -	\$ -	\$ -	\$ 10,362.20	\$ (4,437.50)	\$ 5,924.70	\$ 4,212.50	\$ 10,137.20
Town Clerk Fees	\$ -	\$ -	\$ -	\$ 1,211.25	\$ (590.00)	\$ 621.25	\$ 653.00	\$ 1,274.25
Total Agency Funds	\$ -	\$ -	\$ -	\$ 25,242.10	\$ (46,488.70)	\$ (21,246.60)	\$ 22,223.50	\$ 976.90
Total All Funds	\$ 6,361,081.00	\$ 7,724.00	\$ 6,368,805.00	\$ 716,046.97	\$ 3,257,793.46	\$ 10,342,513.57	\$ 8,299,650.30	\$ 2,087,314.09

Annual Report of the Town Administrator

Since assuming the role of Town Administrator in January 2025, I have worked over the past six months to implement several operational improvements and strengthen the Town's daily administrative practices.

During this time, we have issued a Request for Proposals (RFP) for the roof replacement at Clarksburg Elementary School, applied for an ADA grant to support necessary bathroom accessibility upgrades at the school, created and added a grant writer position, and submitted a grant application to fund the repaving and culvert improvements along the Southern section of Middle Road.

I look forward to continuing the progress on these and other ongoing projects as we work to enhance municipal services, maintain critical infrastructure, and ensure that Clarksburg remains a safe, welcoming, and affordable community for all who call it home.

Respectfully submitted,

Ron Boucher

Town Administrator

Annual Report of the Town Clerk

July 1, 2024, through June 30, 2025

Another year has quickly gone by, and the Town Hall is busy working hard every day to meet the needs of our residents.

There are **1,355** registered voters in the town and our annual census recorded **1,548** residents, an increase of **35** residents.

The State Primary was held on September 3, 2024, with a turnout of 134 voters. The Presidential Election held on November 5, 2024, with a turnout of 977 voters. A Town Election was held on May 13, 2025, with a turnout of 88 voters. The Town Meeting was held on May 28, 2025, with a turnout of 125 voters. A Special Town Meeting held on June 25, 2025, with a turnout of 250 voters.

The Clerk’s Office recorded **13 births, 7 marriages and 20 deaths.**

The town would like to offer our condolences to the following families who lost their loved one in the past year.

Judith Carol Grant	July 6, 2024
Everett Lester Sherman, Jr	August 13, 2024
Gary Brent Maynard	August 19, 2024
John Richard Gaffey	August 26, 2024
Claire Joan Wimpenney	September 16, 2024
Keith Brian Maynard	August 2, 2024
Carlyle Clark Chesbro	October 23, 2024
Robert Norman Wright	November 5, 2024
Christine Billy	December 14, 2024
Rebecca Ann Dommke	December 19, 2024
Charles William Horahan	December 29, 2024
Theresa Leonie Dix	January 25, 2025
Frank Warren Batchelder	January 30, 2025
Victor F Agosto	February 13, 2025
Rosemarie Brierley	February 15, 2025
Margaret Jane Senecal	March 4, 2025
Donna Marie Dupree	March 10, 2025
Alan Stephen Mason	March 25, 2025
Collin Matthew Gageant	June 14, 2025
Joseph Anthony Rock	June 30, 2025

212 Dog Licenses and 6 Business Certificates.

This completes the 2024-2025 annual report of the Town Clerk’s Office.

Respectfully submitted,
Marilyn Gomeau, *Town Clerk*

Annual Report of the Clarksburg Town Library

The Clarksburg Town Library's mission is to meet the educational, informational, and recreational needs of its patrons in a comfortable and welcoming environment.

After several wonderful years, Daniel Matz stepped down as Library Director. We are deeply grateful for his leadership and for all the work he did to improve the library space, organize and expand the collection, and foster a strong sense of community. We welcomed Carol Baldwin as our new Director and are grateful for the energy and dedication she has brought to the role.

The library would not run, or be what it is, without our incredible assistant librarians, Sue Grande and MaryAnn Maroni. Their knowledge of the library, the students, and the broader community is invaluable, and we are fortunate to have benefited from their many years of service.

We continue to expand our collection each year with books, games, museum passes, periodicals, DVDs, and puzzles for community enjoyment. Library patrons also have access to materials from more than 150 additional libraries across Central and Western Massachusetts through CW MARS (Central and Western Massachusetts Automated Resource Sharing). In addition, we provide access to a digital collection of audiobooks, magazines, and e-books through the Libby app.

Weekly visits from Clarksburg School students remain at the heart of our work, and we are honored to play a role in their education. Fostering a love of reading in the next generation is essential to the future of the library and a truly rewarding part of what we do. Pre-K and Kindergarten students have enjoyed weekly story time with Mr. Matz and MaryAnn Maroni, and we have done our best to help every grade discover books that spark their curiosity. We are grateful to the teachers and aides who help make these weekly visits smooth and successful.

We have continued our regular programming, including Story Time with Miss Emilee on the first and third Saturdays of each month and our weekly Knit and Crochet Circle on Fridays. These gatherings, and the community members who attend them, fill the library with conversation, connection, and creativity. We are especially proud of the charitable work of the Knit and Crochet Circle, whose members have made hats, gloves, and blankets to donate to the Berkshire Food Project, the Al Nelson Friendship Center, and other local and international charities.

Mary Rose Calnan has faithfully continued her work archiving every Berkshire Eagle story about Clarksburg, maintaining records that date back to 1930. We are incredibly grateful for her dedication and for the care she brings to preserving the town's history.

The library would not function without the support of other departments within the Clarksburg town government. From clearing the roof and parking lot, to paying bills, updating our webpage, and keeping the library clean, we rely on the collaboration and support of our colleagues at Town Hall and in the Department of Public Works. We thank them all for their continued assistance.

We are also grateful for the generosity of our community members who support the library through donations. Every contribution helps us better serve the town, and it is heartening to see so many Clarksburg residents show their support. The annual donation from VFW Post 9144 plays a significant role in helping us grow our collection and is deeply appreciated by library staff and patrons alike.

Whether you are a regular visitor or have not stopped in for some time, we hope to see you soon, whether for a book, a class, or simply to say hello.

Respectfully submitted,
Emily Riehl-Bedford, *Director*
Clarksburg Town Library

Annual Report of the Town Treasurer/Collector

Collector/Treasurer's Office:

The Town Collector is responsible for the billing and collection of real estate and personal property taxes, motor vehicle excise taxes, and sewer user charges.

The Town Treasurer is responsible for the receipt of all Town departmental and state funds, management of municipal finances, oversight of the Town's debt obligations, administration of payroll and employee benefits, and management of tax title accounts and foreclosures.

Real Estate:

Real estate and personal property taxes in the Town of Clarksburg continue to be billed on a quarterly basis, with due dates of August 1, November 1, February 1, and May 1 (or the next business day if the due date falls on a weekend or holiday).

The Board of Selectmen voted to maintain a single tax rate of \$13.58 per thousand for both residential and commercial properties for FY 2025.

A total of \$2,213,831.90 was committed for the collection of 856 real estate bills. Additionally, \$45,071.82 in unpaid sewer and water charges from FY 2024 were liened to FY 2025 real estate taxes. As of June 30, 2025, 52 properties remained unpaid, totaling \$68,578.56.

Past due real estate taxes collected in FY 2025 totaled \$59,999.67 for tax years 2014–2024, along with \$9,577.47 in interest and demand fees.

The Town encourages residents who may be experiencing difficulty staying current with their taxes to contact the Collector's Office. We are willing to work with taxpayers to establish reasonable payment plans whenever possible. It is important that residents do not ignore tax notices, as early communication can help prevent additional fees, interest, and further collection actions.

Tax Title:

The office has remained diligent in sending correspondence to delinquent taxpayers. Instruments of Taking were issued for seven property owners, totaling \$34,751.50, bringing the Town of Clarksburg to a total of 18 parcels in tax title.

Of these, two properties have been sold at auction, and eleven are currently on payment plans. Total collections from tax title payments amounted to \$81,433.52.

The foreclosure process through Land Court remains ongoing for five parcels.

Personal Property:

A total of \$57,550.37 in personal property taxes was committed across 30 accounts. As of June 30, 2025, \$1,997.32 remained unpaid across three properties.

Sewer:

There were 354 sewer/water bills issued in FY 2025, with total commitments of \$450,314.72. The unpaid balance as of June 30, 2025, was \$56,131.21.

Delinquent sewer and water charges will be liened to the following fiscal year’s real estate tax bills.

Past due sewer charges, including interest and demand fees collected in FY2025, totaled \$74,485.88.

Excise:

FY 2025 motor vehicle excise commitments, including interest and demand fees, totaled \$267,018.50, with an outstanding balance of \$30,570.49 as of June 30, 2025.

Past due excise taxes collected in FY 2025, for tax years 2016–2024, totaled \$61,125.56, including penalties and interest.

Excise tax payments are due 30 days from the date the bill is mailed. Failure to pay may result in significant penalties, including increased fees, loss of license, and registration within two months. As outlined in Chapter 60A of the Massachusetts General Laws, failure to receive a bill does not relieve the taxpayer of responsibility.

It is essential for residents to keep their mailing address current with both the Registry of Motor Vehicles and the Post Office to ensure timely delivery of tax bills. Outstanding excise balances are reported to the Registry, which may mark a taxpayer’s registration and driver’s license until full payment is made.

Staff:

I would like to extend my sincere appreciation to our staff for their continued cooperation, dedication, and commitment to professional growth and service to our Town. It is both a privilege and an honor to serve the residents of Clarksburg.

Respectfully Submitted,

Kelly Ryan Haskins
Town Treasurer/Collector

Employee Name	Department/Position	Total Gross Pay
BLAIR, JOHN E	TOWN- JANITOR	\$4,057.36
BLEAU, RACHELLE M	TOWN- ADMIN ASST.	\$41,543.69
BOUCHER, RONALD A	TOWN- ADMINISTRATOR	\$34,615.44
ESTES, DONNA M.	TOWN - ACCOUNTANT	\$18,823.50
FISHER, PAULA J	TOWN- ACCOUNTANT	\$42,573.60
HASKINS, KELLY P	TOWN - TREASURER/COLLECTOR	\$58,777.76
MCKINNEY, CARL	TOWN- ADMINISTRATOR	\$34,574.96
MERANTI, STEPHEN A.	TOWN - WIRE INSPECTOR	\$2,865.50
MERANTI, WILLIAM E.	TOWN - BUILDING INSPECTOR	\$13,862.70
SCHILLING, EMILY A	TOWN - ASSESSOR	\$13,083.66
GOMEAU, MARILYN M	TOWN -CLERK	\$17,691.77
POLICE DEPARTMENT		
KIRCHMANN, PETER D	POLICE DEPARTMENT	\$20,360.65
WILLIAMS, MICHAEL A.	POLICE DEPARTMENT	\$35,735.30
ELECTION WORKERS		
BRANDON, SUSAN W	ELECTION WORKER	\$90.00
FOSSER, CARLA S.	ELECTION WORKER	\$80.00
FOSSER, JOHN G.	ELECTION WORKER	\$135.00
MARCHIO, JEAN L	ELECTION WORKER	\$60.00
VACHEREAU, ARLENE C.	ELECTION WORKER	\$150.00
DPW		
HURLBUT, KYLE R.	DPW SUPERVISOR	\$77,414.20
LANGLOIS, MICHAEL L.	DPW FOREMAN	\$60,660.08
TOMPKINS, JOSHUA K	DPW FOREMAN	\$58,513.26

LIBRARY		
BALDWIN, CAROL J	LIBRARY DIRECTOR	\$8,827.01
CALNAN, MARYROSE	LIBRARY SUBSTITUTE	\$951.29
GRANDE, SUSAN A	LIBRARY ASSISTANT	\$12,012.35
KEMPER, CAROLE A	LIBRARY SUBSTITUTE	\$2,360.00
KIMBALL, CINDY L	LIBRARY SUBSTITUTE	\$325.66
MARONI, MARY ANN	LIBRARY ASSISTANT	\$11,104.58
MATZ, DANIEL K	LIBRARY DIRECTOR	\$19,912.01
SAULT, CYNTHIA J	LIBRARY SUBSTITUTE	\$1,976.77
BOARDS/COMMITTEES		
ANDREWS, COLTON S	SELECT BOARD	\$500.00
HASKINS, DANIEL J	SELECT BOARD	\$500.00
NORCROSS, ROBERT W	SELECT BOARD	\$600.00
ALEXANDER, SETH L	SELECT BOARD	\$350.00
LEWITT, CHARLES W	FINANCE COMMITTEE	\$75.00
WITHERELL, ROBERT R	FINANCE COMMITTEE	\$50.00
CHESBRO, CARLYLE C.	FINANCE COMMITTEE	\$25.00
BERNARDI, RICHARD J.	MCCAN REPRESENTATIVE	\$230.00
LEFAVE, DEBORA A.	PLANNING BOARD	\$250.00
ROBERT, KARIN V	PLANNING BOARD	\$250.00
SCOTT, ERIN M	PLANNING BOARD	\$250.00
ALEXANDER, ANGELA B	AGRICULTURAL BOARD	\$50.00
WORTH, DIANA R	ANIMAL CONTROL	\$747.50
MORIN, JASON M	BOARD OF APPEALS	\$50.00
PIERCE, TRACY L.	BOARD OF ASSESSORS	\$150.00
REUTLINGER, ALAN W.	BOARD OF ASSESSORS	\$250.00
RIVERS, MICHAEL G.	BOARD OF HEALTH	\$230.00
ROLNICK, NORMAN G.	BOARD OF HEALTH/ INSPECTOR	\$4,617.00
BRANDON, JAMES P	CONSERVATION COMMISSION	\$230.00
SCOTT, CLEBE W.	CONSERVATION COMMISSION	\$280.00
VIGNA, GREGORY	CONSERVATION COMMISSION	\$230.00
BLANCHARD, KEITH A.	ZONING BOARD OF APPEALS	\$100.00
BRULE, CYNTHIA J	MEMBER -SCHOOL COMMITTEE	\$230.00
GIRON, MARY	MEMBER -SCHOOL COMMITTEE	\$230.00
WOOD, LAURA D	MEMBER -SCHOOL COMMITTEE	\$280.00

SCHOOL		
BABCOCK, PAMELA J.	SCHOOL - TEACHER	\$95,290.28
BALLARD, ELIZABETH A	SCHOOL - TEACHERS ASSISTANT	\$10,294.79
BARBAROTTA, SAMANTHA K	SCHOOL- PHYSICAL EDUCATION	\$63,231.76
BREITENBACH, KATLYN M	SCHOOL - TEACHERS ASSISTANT	\$1,987.00
BRZYKCY, HEATHER L	SCHOOL - TEACHER	\$57,685.69
CALLAHAN, JAMES E	SCHOOL- CAFETERIA	\$13,000.13
COONS, PAMELA R	SCHOOL- CAFETERIA	\$25,162.75
COTE, SANDRA J	SCHOOL- PRINCIPLE	\$118,889.16
CREAN, THOMAS P.	SCHOOL- MUSIC	\$4,853.15
DENETTE, AMY L	SCHOOL - TEACHERS ASSISTANT	\$23,147.83
DESANTY, LYNN	SCHOOL- NURSE SUB	\$1,293.75
DOHAHUE- ARCHAMBAULT, MEAGHEANNE	SCHOOL - TEACHERS ASSISTANT	\$5,843.00
DUVAL, CHRISTINA	SCHOOL -SUBSTITUTE	\$2,375.00
ELLSWORTH, SKYLER J	SCHOOL- JANITOR	\$3,168.00
FRIEDMAN, E JON	SCHOOL- ADJUSTMENT COUNSELOR	\$104,163.17
GANCARZ, KELSEY M	SCHOOL - TEACHERS ASSISTANT	\$14,814.38
HALL, JAMI M.	SCHOOL- DEAN OF STUDENTS	\$89,801.85
HENDERSON, CAROLYN A.	SCHOOL -SUBSTITUTE	\$887.50
HOBBIE -WELCH, LOIS	SCHOOL -SUBSTITUTE	\$8,437.50
HOWE, CATHY A.	SCHOOL - TEACHER	\$96,571.46
KARHAN, MARK S.	SCHOOL - TEACHER	\$88,981.57
KELLY, QUINN G	SCHOOL - TEACHERS ASSISTANT	\$6,249.39
KLEIN, COLETTE S	SCHOOL - TEACHER	\$88,330.37
LAFOREST, TODD	SCHOOL- CAFETERIA	\$11,802.00
LANGLOIS, SHARI L	SCHOOL - TEACHERS ASSISTANT	\$24,775.72
LITTLE, MICHAEL G.	SCHOOL - TEACHER	\$95,024.62
MARTELLE, LAURA	SCHOOL - NURSE	\$73,154.85
MCALLISTER, BECKY	SCHOOL- CAFETERIA	\$11,982.00
MCALLISTER, LAUREN	SCHOOL- CAFETERIA	\$2,896.00
MIRANTE, MICHELE M	SCHOOL - TEACHERS ASSISTANT	\$24,011.88
NEVILLE, DONNA M	SCHOOL- ADMINISTRATOR ASSISTANT	\$33,699.78
OXTON, STEPHANIE J	SCHOOL - TEACHERS ASSISTANT	\$20,443.56
PETERS, MEGAN L.	SCHOOL - TEACHERS ASSISTANT	\$23,870.13
PETERS, MICHAEL	SCHOOL- JANITOR	\$55,455.11
PETRI, ELIZABETH M	SCHOOL - TEACHERS ASSISTANT	\$18,760.75
QUINTO, MARY H.	SCHOOL - TEACHER	\$76,260.46
RENNELL, JORDAN R.	DIRECTOR	\$73,209.16
ROSSELLI, EMILY C.	SCHOOL - SPECIAL EDUCATION	\$67,925.59
ROUGEAU, KIMBERLY A.	SCHOOL- PRINCIPLE/ TEACHER	\$119,558.38
RUSEK, MELISSA A	SCHOOL - TEACHER	\$89,488.61
STRATTON, JENNIFER L.	SCHOOL - ACADEMIC SUPPORT COORDINATOR	\$86,841.58
THAYER, SHAWN L	SCHOOL - TEACHER	\$67,304.12
WIMPENNEY, JESSICA L	SCHOOL - TEACHERS ASSISTANT	\$24,761.68
WITTER, AUDREY C.	SCHOOL - TEACHER	\$95,730.42
WOOD, RICHARD M	SCHOOL -SUBSTITUTE	\$500.00
ZOITO, SHANNON M	SCHOOL -SUBSTITUTE	\$432.00

SCHOOL UNION % of CLAKSBURG PORTION		
ARICO, JOSHUA N @25 %	SCHOOL UNION - DIRECTOR OF INFORMATION TECHNOLOGY	\$21,980.76
BARNES, TARA L. @51%	SCHOOL UNION- ASSISTANT SUPERINTENDENT OF STUDENT SERVICES/CURRICULUM	\$68,386.14
BLACKMER, LISA M @51%	SCHOOL UNION - BUSINESS ADMIN.	\$40,428.49
BOUCHER, JAMIE L. @70%	SCHOOL UNION-SPEECH & LANGUAGE PATHOLOGIST	\$52,309.77
BRANDT, RONNA @51%	SCHOOL UNION- ADMINISTRATIVE ASSISTANT TO SUPERINTENDENT	\$20,048.08
BURNETT, CARRIE L @51%	SCHOOL UNION - BUSINESS ADMIN.	\$5,304.00
CAPRONI, CHRISTOPHER M @40%	SCHOOL UNION- MUSIC TEACHER	\$29,974.65
DEROSIER, MICHELLE @51 %	SCHOOL UNION- ADMINISTRATIVE ASSISTANT TO PUPIL SERVICES	\$26,626.31
FRANZONI, JOHN R @51%	SCHOOL UNION - SUPERINTENDENT	\$77,490.13
GEORGE, CHRISTIN F. @50%	SCHOOL UNION- OCCUPATIONAL THERAPIST	\$42,633.43
GRANT, CAITLIN M	SCHOOL UNION- PHYSICAL THERAPIST ASSISTANT	\$6,736.42
PITONIAK, KATELYNN M	SCHOOL UNION-OCCUPATIONAL THERAPIST	\$8,057.30
RANDALL, REBECCA L @51%	SCHOOL UNION- ADMINISTRATIVE ASSISTANT TO SUPERINTENDENT	\$15,922.69
SULLIVAN, NOELLE D @60%	SCHOOL UNION- PHYSICAL THERAPIST	\$5,993.74
WICK, KAMAREE M @70%	SCHOOL UNION- ART TEACHER	\$21,827.50
SUMMER CAMP		
ARNOLD, EMMA I	SUMMER PROGRAM	\$3,756.00
ARNOLD, NOAH M	SUMMER PROGRAM	\$2,676.00
BARNES, NOLAN	SUMMER PROGRAM	\$2,208.00
BARNES, PHOEBE M	SUMMER PROGRAM	\$1,120.00
BARNES, SEAMUS M	SUMMER PROGRAM	\$3,449.00
BARRETT, BIANCA K	SUMMER PROGRAM	\$3,661.50
BARRETT, HAYDEN J	SUMMER PROGRAM	\$1,648.00
BEDINI, ALEXIS R	SUMMER PROGRAM	\$1,740.00
BRASSARD, KATIE A	SUMMER PROGRAM	\$3,757.00
BRULE, GRACE M	SUMMER PROGRAM	\$2,147.75

CANALES, BRAYDEN M	SUMMER PROGRAM	\$3,044.00
CLEMENTS, BONNIE L	SUMMER PROGRAM	\$9,832.95
COOKE, MARLEE J	SUMMER PROGRAM	\$2,444.50
DAIGLE, KAREN E.	SUMMER PROGRAM	\$3,099.00
DEMERS, MYA K	SUMMER PROGRAM	\$1,820.00
FIELD, VIRGINIA M	SUMMER PROGRAM	\$2,228.00
GAFFEY, ELLA RAE	SUMMER PROGRAM	\$3,380.00
GAGNE, ELI B	SUMMER PROGRAM	\$1,932.00
GEORGE, EMILY	SUMMER PROGRAM	\$3,624.75
GOKEY, MELANIE L	SUMMER PROGRAM	\$3,792.00
GOODELL, SYDNEY R	SUMMER PROGRAM	\$2,604.00
HAMILTON, LUCAS J	SUMMER PROGRAM	\$2,812.00
HINKELL, CONNOR J	SUMMER PROGRAM	\$2,028.00
JOHNSON, DANIEL M	SUMMER PROGRAM	\$3,775.00
JUTRAS, ROBERT T	SUMMER PROGRAM	\$1,110.00
KAISER, MEGHAN M	SUMMER PROGRAM	\$2,660.00
LANCTO, HUNTER H	SUMMER PROGRAM	\$1,590.00
LECLAIR, LANDON	SUMMER PROGRAM	\$1,380.00
LEGRAND, ERICA	SUMMER PROGRAM	\$1,461.50
LESURE, ASHLYN M	SUMMER PROGRAM	\$3,468.00
MARCEAU, MADISON J	SUMMER PROGRAM	\$6,257.00
MARIA -RIVERA, MICHAEL S	SUMMER PROGRAM	\$1,440.00
MODENA, TRACEY A	SUMMER PROGRAM	\$2,718.00
MOSER, SAWYER C	SUMMER PROGRAM	\$3,418.00
MOULTON, KALEY M	SUMMER PROGRAM	\$355.00
O'NEILL, MARLEY R	SUMMER PROGRAM	\$3,220.00
PEARSON, DOMINIC W	SUMMER PROGRAM	\$1,110.00
QUINTO, ELLA C	SUMMER PROGRAM	\$8,546.49
ROBINSON, BRYCE A	SUMMER PROGRAM	\$2,812.00
ROBISON, BONNIE L	SUMMER PROGRAM	\$3,222.02
ROUGEAU, KYLE M	SUMMER PROGRAM	\$2,068.00
ROUGEAU, MADISON E	SUMMER PROGRAM	\$1,092.00
ROUGEAU, SARAH C	SUMMER PROGRAM	\$1,247.00
RUMBOLT, AUBREY R	SUMMER PROGRAM	\$4,120.25
RUMBOLT, MARY JANE	SUMMER PROGRAM	\$2,375.75
RUSSELL, ALYSSA A	SUMMER PROGRAM	\$2,684.00
SARKIS, MORGAN M	SUMMER PROGRAM	\$3,108.00
SIGSBURY, ROBIN E	SUMMER PROGRAM	\$3,099.00
SOLOMON, ASHTON	SUMMER PROGRAM	\$2,704.00
STEIN -PAYNE, CAROL	SUMMER PROGRAM	\$650.00
STRED, MASON P	SUMMER PROGRAM	\$3,276.00
TIETGENS, JILLIAN E	SUMMER PROGRAM	\$1,746.50
ZUSTRA, ALLISON M	SUMMER PROGRAM	\$2,353.50

Town Acknowledgement

As we close the Fiscal Year 2025 Annual Report, we extend our sincere appreciation to all who contribute to the continued strength and success of the Town of Clarksburg.

This report reflects the collective efforts of our dedicated employees, committed board and committee members, and the many volunteers who give their time and expertise in service to our community. Their work ensures that Clarksburg remains a place defined by resilience, collaboration, and pride.

We also thank our residents for their ongoing support, engagement, and trust. Your participation in town meetings, local initiatives, and civic life plays a vital role in shaping our future.

Together, we remain committed to preserving the character of Clarksburg while responsibly planning for the years ahead.

Respectfully submitted,
The Town of Clarksburg

TOWN TELEPHONE NUMBERS

EMERGENCY

FIRE/POLICE/AMBULANCE

911

OTHER

Assessor's Office	663-8250
Building Inspector	412-0105
Collector/Treasurer	663-5282
Elementary School	663-8735
Fire Company (Non-Emergency)	663-5761
Highway Department	663-3451
Library	664-6050
Police (Non-Emergency)	663-7795
Senior Center	663-8253
Superintendent's Office	664-9292
Town Administrator	663-8250
Town Clerk	663-8255
Town Hall Administrative Office	663-7940