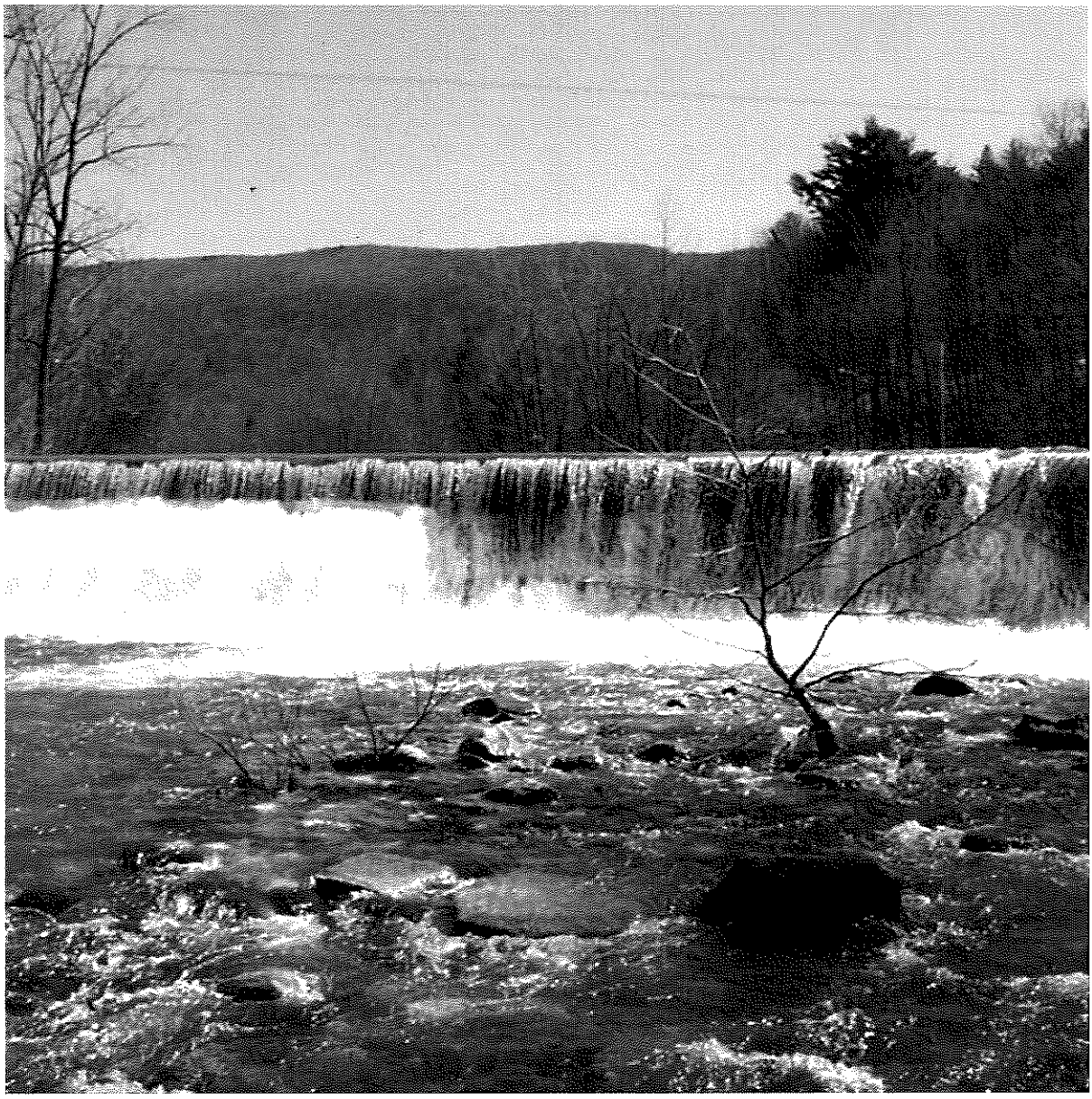
BRIGGSVILLE WATER DISTRICT

Clarksburg, Massachusetts 01247

ANNUAL MEETING WARRANT



Tuesday August 9th, 2022 @6pm Clarksburg Community Center 712 W.Cross Rd.

COMMONWEALTH OF MASSACHUSETTS

In the name of the Commonwealth of Massachusetts, qualified owners of real property serviced by said Briggsville Water District are hereby warned and invited to vote at said meeting then and there on the following articles to wit:

FISCAL YEAR 2023 ARTICLES TO BE VOTED ON:

ARTICLE ONE: To see if the Briggsville Water District owners will vote to raise and appropriate for operational expenses a sum of $4,000, or take any action in relation thereto. **(Majority vote)**

ARTICLE TWO: To raise and appropriate annual Accountant services of $3,600, or take any action thereto.**(Majority vote)**

ARTICLE THREE: To set and appropriate annual stipends for elected Commissioners at $100.00 each for a total of $300 annually, or take any action thereto. **(Majority vote)**

ARTICLE FOUR: To vote to allow the Commissioners to enter into an operator agreement with qualified individual(s) or firm, in an amount not to exceed $12,000 annually or take any action thereto. **(Majority vote)**

ARTICLE FIVE: To vote to raise and appropriate emergency repair expenses at $7,950.00 annually, or take any action thereto. **(Majority vote)**

ARTICLE SIX: To vote to authorize the use of up to $4,500 from available funds for expenses related to acquisition of an adjacent land parcel in tandem with a potential grant to remedy water volume capacity as required by the Massachusetts DEP, or take any action in relation thereto.

ARTICLE EIGHT: To vote on any other RELATED business of the District not reasonably anticipated.

Signed:

Carl W, McKinney, Chair.....

Mary Giron, First Vice Chair.....

Debbie LaPine, Second Vice Chair.....

OFFICIAL BALLOT- BRIGGSVILLE WATER DISTRICT

ANNUAL MEETING August 9th, 2022 @6PM Clarksburg Senior Center 712 Cross Road

BOARD OF COMMISSIONERS

check here

Three Year Term:

1) Carl McKinney (incumbent)..... ____
2) _____..... ____
(write in candidate)

****Please note...only property owners whose water is supplied by the District are qualified to vote. One vote per hookup.